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TRACT NO. 6064

BEING A SUBDIVISION OF A PORTION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 16, T1N., R.4W., S.B.B. & M., UNSURVEYED, AND BEING A PORTION OF THE MUSCUPIABE RANCHO, AS PER PLAT RECORDED IN BOOK 1 OF MAPS, PAGE 24, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING, NOVEMBER, 1959, SCALE 1" = 50'

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map, and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "PUE".

VINEYARD ESTATES, a Limited Partnership

WARD DEVELOPMENT CO. #5, INC.
a Partner

President — Partner

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 12 day of Feb, 1960 before me, Walter E. Chandler a Notary Public in & for said County and State personally appeared, C.E. Ward, known to me to be the President of Ward Development Co. #5, Inc. the Corporation that executed the within instrument and know, to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Vineyard Estates, a Limited Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and Official Seal

Walter E. Chandler
Notary Public in and for said County and State
My Commission expires July 4, 1961
Walter E. Chandler

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $ 710.00

Dated March 24, 1960

JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

By _____, Deputy

NOTES —

- Indicates monument found
- Indicates 1" IP set, tagged L.S. 2722, unless otherwise shown
- Indicates monument tied out

P.U.E. - Indicates Public Utility Easement.
B.S.L. - Indicates Building Setback Line.

Basis of Bearing - ℄ "H" St. (East Line of NW¼ of NE¼, Sec. 16, T1N, R4W, SBB&M.) per Record of Survey recorded in Bk. 15, Pgs. 53-55, Records of San Bernardino County, shown as N0°30'52"W.

2"x2" redwood stakes 16" long painted orange and tagged L.S. 2722, set of all Lot corners unless otherwise shown.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 12 day of Feb, 1960, before me Walter E. Chandler, a Notary Public in and for said County and State, personally appeared Alva H. Wilson, known to me to be one of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

Witness my hand and Official Seal

Walter E. Chandler
Notary Public in and for said County and State
My Commission expires July 4, 1961
Walter E. Chandler

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California and this map consisting of 3 sheets, is a true and complete representation of a survey made under our supervision in November, 1959, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions at such time as is agreed upon under Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 2-1-60

Donald L. Campbell — L.S. 2722

Don B. Miller — R.C.E. 8750

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted March 22, 1960, approved the annexed map accepted as public, all streets shown on said map within said subdivision.

Dated this 22 day of March, 1960

City Clerk, City of San Bernardino, California.

I hereby approve the foregoing resolution.

Mayor, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

Superintendent of Streets
City of San Bernardino, Calif.

CITY ENGINEER

Map approved this 22nd day of March, 1960

City Engineer
City of San Bernardino, Calif.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ 750.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated MARCH 28, 1960

V. DENNIS WARDLE, County Clerk
and ex-Officio Clerk of the Board of Supervisors
By _____, Deputy

Recorded at Request of
Security Title Insurance
Date 3-30-60
at _____ M.
in Book 77 } of Maps
Page 47-49 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____
Deputy Recorder
Fee _____

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